1	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
2	FOR THE COUNTY OF	F SAN BERNARDINO
3	DEPARTMENT NO. S-32	HON. JOHN P. WADE, JUDGE
4		
5	CHINO BASIN MUNICIPAL WATER)	
6	DISTRICT, et al.,)	
7	Plaintiff, vs.	NO. RCVRS 51010
8	CITY OF CHINO, et al.,) }
9	Defendants)	
10		
11		
12	REPORTER'S TRANSCRIPT OF ORAL PROCEEDINGS	
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14	bepecimoet .	17, 2005
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17	APPEARANCES:	
18	FOR THE WATERMASTER: BI	ROWNSTEIN, HYATT, FARBER &
19		CHRECK
20	1	Via Court Call)
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23		
24		
25		ETTY KELLEY, C.S.R. fficial Reporter, C-3981
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1	SAN BERNARDINO, CALIFORNIA, THURSDAY, SEPTEMBER 17, 2009
2	8:30 a.m.
3	DEPARTMENT NO. S-30 HON. JOHN P. WADE, JUDGE
4	(Betty J. Kelley, C.S.R., Official Reporter, C-3981.)
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6	
7	THE COURT: Number 6, Chino Basin Municipal Water
8	District versus City of Chino.
9	MR. FIFE: Good morning, your Honor, Michael Fife
10	for Chino Basin Watermaster.
11	THE COURT: All I have on calendar here is an
12	unopposed motion brought by the Watermaster for approval of
13	a case management order. Do you have anything else you want
14	to say about that, sir?
15	MR. FIFE: No, your Honor. That's the only thing
16	that we've submitted.
17	THE COURT: Okay. I don't see that there's been
18	any opposition and no one else has appeared today so I'm
19	going to grant that motion, okay?
20	MR. FIFE: Thank you, your Honor.
21	THE COURT: All right.
22	MR. FIFE: And to reiterate the comments from
23	previous counsel, I want to thank you for your presiding
24	over this case for the last year. I think everybody has
25	been very pleased with your Honor and we're sorry to be
26	losing you.
27	THE COURT: Thank you, sir, very much.
28	(Proceedings concluded.)

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
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3	DEPARTMENT NO. S-32 HON. JOHN P. WADE, JUDGE	
4	CHINO BASIN MUNICIPAL WATER)	
5	DISTRICT, et al.,	
6	Plaintiff,) vs.) NO. RCVRS 51010	
7	CITY OF CHINO, et al.,	
8	Defendants.) REPORTER'S CERTIFICATE)	
9		
10	COUNTY OF SAN BERNARDINO)	
11	STATE OF CALIFORNIA)	
1.2		
13	I, BETTY J. KELLEY, C.S.R., Official Reporter	
14	of the Superior Court of the State of California, for	
15	the County of San Bernardino, do hereby certify that the	
16	foregoing pages 1 through 1, inclusive, comprise	
17	a full, true and correct transcript of the proceedings	
18	held in the above-entitled matter reported by me on	
19	September 17, 2009.	
20		
21		
22	DATED this 27th day of October, 2009.	
23	Ho+0-41000.	
24	BETTY KELLEY, C.S.R. Official Reporter, C-3981	
25	Official Reporter, C-3901	

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